

# City of San Antonio Application for Appointment



Board/Commission/Committee \_\_\_\_\_

Name: \_\_\_\_\_  
(Title) (Last) (First) (Middle)

Mailing Address: \_\_\_\_\_  
(Street) (Zip Code)

Preferred Phone and Fax: \_\_\_\_\_  
(Phone) (Fax)

Employer \_\_\_\_\_ Occupation: \_\_\_\_\_

Are you or can you be qualified to vote in a City of San Antonio Election? \_\_\_\_ Yes \_\_\_\_ No

Are you a City of San Antonio resident? \_\_\_\_ Yes \_\_\_\_ No How Long? \_\_\_\_\_

In which City Council District do you reside? \_\_\_\_\_ Length of residence: \_\_\_\_\_

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?  
\_\_\_\_ Yes \_\_\_\_ No

Do you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member)?  
\_\_\_\_ Yes \_\_\_\_ No

Do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?  
\_\_\_\_ Yes \_\_\_\_ No

Ordinance 100199 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup. As such, please complete the following optional information.

**ETHNIC CODE:** ☐

**W = Non-Minority**

**H = Hispanic\***

\* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

**B = African American**

**P = Asian or Pacific Islander**

**O = Other**

**I = American Indian/Alaska Native Aleutian**

**GENDER CODE:** ☐

**M = Male**

**F = Female**

*(Revised Feb., 2005)*

Name: \_\_\_\_\_

Page 2

Do you have any litigation pending or completed within the last 12 months, either personally or professionally, that would affect your ability to fulfill the functions of the board or commission, if selected? If yes, please describe:

\_\_\_\_\_  
\_\_\_\_\_

Have you ever been convicted of violating any federal, state or municipal law, regulation or ordinance? If so, give details. Do not include traffic violations.

\_\_\_\_\_  
\_\_\_\_\_

## **BACKGROUND**

Education: \_\_\_\_\_  
\_\_\_\_\_

Professional: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Volunteer Experience/Community Service: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Areas of interest: \_\_\_\_\_

Have you ever been hired for a position with the City? \_\_\_\_ Yes \_\_\_\_ No  
If yes, list the department(s) and dates below.

Department: \_\_\_\_\_  
From: \_\_\_\_\_ To: \_\_\_\_\_

Reason for leaving City employment: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Please specify membership on any other governmental Board/Commission/Committee.

\_\_\_\_\_  
\_\_\_\_\_

*(Revised Feb., 2005)*

Name: \_\_\_\_\_

Page 3

List all Boards, Commissions, Corporations, Non-Profit Entities, Agencies, or other Entities of which you are a member and/or officer and/or employed by, and give the title and dates of any position which you have held in such organization.

Organization: \_\_\_\_\_

Title: \_\_\_\_\_ Dates: \_\_\_\_\_

Organization: \_\_\_\_\_

Title: \_\_\_\_\_ Dates: \_\_\_\_\_

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission. (Resume or additional information may be attached.)

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**I have read and understand the guidelines set out in Attachment I of this application.** The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

PLEASE RETURN COMPLETED FORM TO CITY CLERK'S OFFICE FOR PROCESSING:

City Clerk's Office  
City Hall, 2<sup>nd</sup> Floor  
P.O. Box 839966  
San Antonio, Texas 78283-3966  
Fax No. City Clerk's Office - (210) 207-6938

(Original copy will be on file in the City Clerk's Office for 12 months.)

**Note: All information provided herein or pursuant hereto is considered public record upon receipt.**

*(Revised Feb., 2005)*

## ATTACHMENT I

As a Board and Commission member, you will be asked to adhere to the following:

### 1. Ordinance 88874: FINANCIAL DISCLOSURE REPORT

Members are required to abide to the City's Ethics Code and the requirement for each Board and Commission member to file a Financial Disclosure Report upon appointment, and annually thereafter. **Failure to file a Financial Disclosure report will be considered an automatic resignation.**

## ATTACHMENT II

### CONSENT FOR CITY TO CONDUCT A SEARCH OF CRIMINAL HISTORY RECORDS AND RELEASE OF PUBLIC INFORMATION

I hereby state that all of the information in the Application for Appointment is true and correct. I further request, as a part of my Application, that all law enforcement officials and criminal justice agencies release any criminal history records concerning me to the City Clerk of the City of San Antonio in order that qualifications may be checked.

I understand that if any member of the public makes a request for information included in the Application for Appointment, most of the information must be disclosed under the Public Information Act. I understand that the City of San Antonio will attempt to maintain the confidentiality of highly private matters by seeking an Attorney General's opinion in accordance with the Public Information Act. I understand that it may not be legally possible to maintain the confidentiality of such information, and I hereby release the City of San Antonio, and its agents, employees and officers, from any and all liability whatsoever if the information must be released pursuant to the Public Information Act or any other law requiring its release.

\_\_\_\_\_  
Signature

Sworn to and subscribed to before me by the affiant on this \_\_\_\_\_ day of \_\_\_\_\_ 200\_\_\_\_.

\_\_\_\_\_  
Notary Public, State of Texas

My Commission Expires: \_\_\_\_\_

\_\_\_\_\_  
Title

*(Revised Feb., 2005)*